



THE ADMINISTRATION OF UNION TERRITORY OF LADAKH
OFFICE OF THE DIRECTORATE OF AYUSH UT LADAKH

Email Id: dirayushladakh21@gmail.com Ph. 01982-25669

ADVERTISEMENT NOTICE No. NAM/UTL/2026/ 06

Dated: 05 /01/2026

The office of the Directorate of AYUSH UT Ladakh invites applications from eligible candidates for the following positions under National AYUSH Mission, UT-Ladakh, on contractual basis for the period of one year and extendable based on performance:

	Name of the Post	No. of Vacant Post	Qualification	Monthly Emoluments	Selection Criteria
1	AYUSH Medical Officer (MO)	15 Posts (2 Posts for Medical Mobile Unit & VAYO MITRA- AYUSH Geriatric Healthcare Services. 1 post for National Program for Prevention and Management of Osteoarthritis & other Musculoskeletal Disorder. 12 Posts for AYURVIDYA – Healthy Lifestyle through AYUSH for School Children)	Essential: 1. Bachelor's degree in BAMS/BUMS/BHMS/BSRMS or equivalent degree from recognised institutes. 2. Registration Certificate. Age: Maximum age limit up to 45 years. Preferred/Desirable: 1. Minimum two years experience from a recognized institution. 2. BSRMS degree	Rs. 40,000/- (Fixed) As per SAAP 2025-26 of National AYUSH Mission, UT-Ladakh	i. Graduation: 50 pts. ii. Interview: 30 pts. iii. Work experience: ≤1 year: 5pts. >1 year & ≤ 5yrs: 10pts. > 5 years: 20pts.
2	Yoga Instructor	2 Posts	Essential: 1. Graduation from a recognized university 2. 6-months certificate course/ Skill development programme for Yoga Instructor. 3. Minimum two years experience from a government/recognised private institution/organisation as Yoga Instructor/Teacher. Age: Maximum limit up to 45 years	Rs. 28,000/- (Fixed) As per SAAP 2025-26 of National AYUSH Mission, UT-Ladakh	i. Graduation: 50 pts. ii. Interview: 30 pts. iii. Work experience: 2 yrs. & ≤ 3yrs: 10pts. > 3 years: 20pts.
3	AYUSH Pharmacist	3 Posts (2 Posts of Sowa-Rigpa Pharmacist for Medical Mobile Unit & VAYO MITRA- AYUSH Geriatric Healthcare Services 1 Post for National Program for Prevention and Management of Osteoarthritis & other Musculoskeletal Disorder)	Essential: Diploma in Ayurveda/ Homeopathy/Unani Pharmacy or degree/diploma in Sowa-Rigpa/ Tibetan system of medicine from any recognised institute/(State/UT) medical faculty. Age: Maximum limit up to 45 years Preferred/Desirable: 1. Relevant work experience from a recognized institution. 2. Degree/diploma holders in Sowa-Rigpa/Tibetan system of medicine	Rs. 20,000/- (Fixed) As per SAAP 2025-26 of National AYUSH Mission, UT-Ladakh ..	i. Minimum education qualification: 50 pts. ii. Interview: 30 pts. iii. Work experience: ≤1 year: 5pts. >1 year & ≤ 5yrs: 10pts. > 5 years: 20pts.

4	District Programme Manager	2 Posts	Essential: Graduation degree in any discipline including AYUSH with 1. MBA in Healthcare Management/ Master in Health/Hospital Administration / Post Graduation in diploma in Hospital & healthcare Management (Two years) from AICTE recognised institute. 2. Minimum 2 Years working experience in public health programme. Age: Maximum age limit up to 45 years Preferred/Desirable: 1. Exposure in social sector schemes/mission at national, State and district level. 2. Computer knowledge including MS Office, MS Word, MS power point, MS Excel. 3. Experience of working in health sector including AYUSH.	Rs. 40,000/- (Fixed) As per SAAP 2025-26 of National AYUSH Mission, UT-Ladakh	i. Minimum education qualification: 60 pts. ii. Higher qualifications other than specified qualification: 20 pts. iii. Interview: 20 pts.
5	Accounts Assistant	1 Post	Essential: 1. Graduation from any recognized university. 2. Minimum 1 year NIELIT recognised computer diploma/certificate course 3. Minimum two years work experience from a government/recognised private institution/organisation. Age: Maximum age limit up to 45 years. Preferred/Desirable: 1. Knowledge in Accounting, vendor payment, and financial management. 2. Experience of working in government health sector including AYUSH	Rs. 30,000/- (Fixed) As per SAAP 2025-26 of National AYUSH Mission, UT-Ladakh	i. Graduation: 50 pts. ii. Interview: 30 pts. iii. Work experience: 2 yrs. & ≤ 3yrs: 10pts. > 3 years: 20pts.
6	Multi-Purpose Worker (MPW)	12 Posts (For AYURVIDYA-Healthy Lifestyle through AYUSH for School Children)	Essential: 1. Minimum matric pass 2. Diploma in Multipurpose Health Worker training course from any recognised institute (State/UT) medical faculty. Age: Maximum age limit up to 45 years. Preferred/Desirable: 1. Computer knowledge (MS Word/Excel) 2. Work experience from government or government-recognised institution.	Rs. 15,000/- (Fixed) As per SAAP 2025-26 of National AYUSH Mission, UT-Ladakh	i. Matric: 50 pts. ii. Interview: 50 pts.
7	Multi-Tasking Staff (MTS)	3 Posts (2 Post for Yoga Wellness Centre & 1 Post for State Programme Management Unit)	Essential: Minimum matric pass Age: Maximum age limit up to 45 years.	Rs. 13,000/- (Fixed) As per SAAP 2025-26 of National AYUSH Mission, UT-Ladakh.	i. Matric: 50 pts. ii. Interview: 50 pts.

Terms and Condition:

1. In case of number of eligible candidates is more than ten times the number of posts advertised / available, short-listing will be done on the basis of minimum/basic academic qualification and work experience wherever prescribed.
2. The appointments are on contractual basis under National AYUSH Mission, UT-Ladakh. The initial terms of contract shall be for one year and further renewal/termination shall be strictly based on performance.
3. Remuneration shall be paid as per the State Annual Action Plan (SAAP) 2025-26 of National AYUSH Mission, UT Ladakh.
4. If selected applicant at any time wilfully neglects or refuse to perform duty, his/her service shall immediately terminate without serving any notice and he/she shall not be entitled to any salary for such period.
5. Candidates should be resident of Ladakh (Leh and Kargil).

General Instruction:

1. All candidates must submit their applications physically to the **Director Health Service /AYUSH UT, Namra Complex, Leh, Ladakh**, in prescribed standard form, as per **Annexure** attached, along with self-attested photocopies of the certificates in support of their educational qualifications, experience, date of birth, etc. and 1 recent passport size photo. **within 15 days of issuance of this advertisement notice, i.e. 20/01/2026, before 4:30 p.m.**
2. Before applying for the post, the candidate should ensure that he/she fulfils the eligibility criteria mentioned in this advertisement. Decision of the organisation in all matters regarding eligibility of the candidate, the documents to be produced and any other matter relating to recruitment will be final and binding. No correspondence or personal enquiries shall be entertained.
3. Incomplete application will be summarily rejected without any consent of the applicant, therefore read the instruction carefully before applying.
4. Shortlisted candidates will be called for interview at the Director Health Service /AYUSH UT Ladakh office, Leh.
5. No TA/DA will be provided for the candidates for appearing in the Interview.
6. A candidate will have to produce caste certificate/ relevant certificates at the time of personal interview in original, failing which his/her candidature will be cancelled.
7. The list of shortlisted/selected candidates will be declared on the notice board of the Director Health Service /AYUSH UT Ladakh office.

File no. A-12/11/2025-NAM (AYU) SEC **1319-328**

Dated: **05/01/2026**



Dr. Tashi Thinlas
Director Health Service/ AYUSH
UT Ladakh

Copy to:

1. Under Secretary, Ministry of AYUSH, for kind information.
2. Director Finance, UT Ladakh, for kind information.
3. Director Accounts and Treasuries, UT Ladakh, for kind information.
4. Director, National Institute of Sowa-Rigpa (NISR), UT Ladakh, for kind information.
5. Director Information, UT Ladakh, for advertisement to the Union Territory daily newspaper/Social Media.
6. Deputy Director, NIC, UT Ladakh for uploading the advertisement and Annexure in the NIC website.
7. Deputy Director, Employment & Counselling Centre, for information with request to put in the local employment news bulletin for mass publicity.
8. PA to Principle Secretary, Health & Medical Education Department, UT Ladakh, for kind information to the Principal Secretary.
9. PA to Principal Secretary, Planning & Development, UT Ladakh, for kind information to the Principal Secretary.
10. Office Record

Annexure

Application form for positions in National AYUSH Mission UT, Ladakh

1. Advertisement Notice No. : _____
2. Application for the Post : _____
3. Name of the Candidate : _____
4. Father's/Husband Name : _____
5. Sex (Male/Female) : _____
6. Date of Birth : _____
7. (DD/MM/YYYY) : _____
8. Contact Details/Mobile No : _____
9. Category of the applicant: _____
10. E-mail : _____
11. Present Address: _____

Paste your latest
Passport size
photograph

Pin code _____

12. Permanent Address : _____

Pin code _____

13. Educational Qualification:

Examination Passed	Board/University	Subject/Stream	Year of Passing	Maximum Marks	Marks Obtained	%Age of Marks	Division
10 th							
12 th							
Graduation							
Post-Graduation							
Any other Course/Diploma etc.							

14. Internship/Training (If any): Years _____ Months _____ Days _____.

Name of the Institution/Organisation	Designation	From	To	Total Period

15. Total Experience: Years _____ Months _____ Days _____.

Name of the Institution/Organisation	Designation	From	To	Total Period

16. Details of documents: _____ self-attached

17. All statement made in this application from are true, complete and correct to the best of my knowledge and behalf. In the events of any information being found fake of incorrect, or ineligibility being deleted before or after the interview/selection/appointment, my candidate may be cancelled and action can be taken against the appropriate authority.

18. I have read the provision in advertisement carefully and I hereby undertaken to abide by them. I fulfil all the condition of eligibility regarding age limits, educational qualification etc. Prescribed in the advertisement and other relevant rule and instruction.

19. I have never been convicted the criminal court.

Dated: _____

Place: _____

Signature of Candidate