



National Commission for  
Indian System of Medicine



सत्यमेव जयते  
Ministry of Ayush  
Government of India



Ch. Brahm Prakash Ayurved Charak Sansthan  
Govt. of NCT Delhi

# CH. BRAHM PRAKASH AYURVED CHARAK SANSTHAN

Khera Dabar, Najafgarh, New Delhi-110073

Approved by NCISM | Affiliated to Guru Gobind Singh Indraprastha University, Delhi  
Recognised by Ministry of Ayush, Govt. of India

We Cordially Invite You To

## PANCHAKARMA CME PROGRAM

6 Days CME Program for Teachers of Panchakarma  
23<sup>rd</sup> – 28<sup>th</sup> November 2026

Organised By:

Department of Panchakarma  
Ch. Brahm Prakash Ayurved Charak Sansthan



Sponsored by –  
Ministry of Ayush,  
Govt. of India



Co-ordinated By –  
Rashtriya Ayurveda Vidyapeeth,  
New Delhi

Organising Chairman

Prof. (Dr.) Arun Gupta

Organising Secretaries

1. Dr. Pankaj Kumar Katara
2. Dr. Anup Jain



Application Submission:  
[panchakarma.cbpcs@gmail.com](mailto:panchakarma.cbpcs@gmail.com)



Last Date:  
17<sup>th</sup> October 2026



Ancient Wisdom  
for a Healthier Tomorrow



Ch. Brahm Prakash Ayurved Charak Sansthan,  
Khera Dabar, New Delhi-110073

Ayurveda for  
Holistic Health



ISO Certified 9001:2015

**Ch. Brahm Prakash Ayurved Charak Sansthan**  
(An Autonomous Institution under Govt. of NCT of Delhi)  
Khera Dabar, Najafgarh, New Delhi-110073

F2(1079)/26-27/CBPACS/Princ./CME PKM 2026/3736-43

Date:- 19/09/2026

**CIRCULAR**

**06 DAYS CME PROGRAMME FOR TEACHERS OF PANCHAKARMA**

(23<sup>rd</sup> November 2026 to 28<sup>th</sup> November 2026)

**SPONSORED BY-MINISTRY OF AYUSH, NEW DELHI CO-ORDINATED BY - RASHTRIYA  
AYURVEDA VIDYAPEETH, NEW DELHI**

To,  
The Principal/ Dean,  
All Ayurveda Colleges of India.

Subject: Inviting applications for 06 days CME programme for teachers of Panchakarma  
Ref: RAV letter No.F.No.S-11013/1/2026-SCHEME (CME), Date: 11/08/2026.

Dear Sir/Madam,

Ch. Brahm Prakash Ayurved Charak Sansthan (CBPACS), Khera Dabar, New Delhi, is pleased to inform you that the Sansthan is organizing a Six-Days Continuing Medical Education (CME) Programme for Teachers of Panchakarma from 23<sup>rd</sup> November 2026 to 28<sup>th</sup> November 2026. The programme is being sponsored by the Ministry of AYUSH, Government of India, New Delhi, and coordinated by Rashtriya Ayurveda Vidyapeeth (RAV), New Delhi.

Applications are invited from eligible teachers of Panchakarma from NCISM-approved Ayurveda colleges/institutions through the proper channel. In this regard, you are requested to nominate one eligible faculty member from the Department of Panchakarma of your institution/college to participate in the said CME programme.

The selection of participants shall be made in accordance with the guidelines prescribed by Rashtriya Ayurveda Vidyapeeth (RAV). The duly filled applications may be forwarded through the proper channel and sent to [panchakarma.cbpcs@gmail.com](mailto:panchakarma.cbpcs@gmail.com) on or before 17<sup>th</sup> October 2026 (with hard copy also). The detailed information regarding the CME programme, along with the prescribed application form, is enclosed herewith for information and necessary action.

Your cooperation in nominating an eligible faculty member for the programme is highly appreciated.

Thanking You,

Prof. (Dr.) M.B Gaur  
Director-Principal  
CBPACS, New Delhi

Copy for kind information:

1. Director – RAV, New Delhi ([cme-ravdl@gov.in](mailto:cme-ravdl@gov.in))

Copy to:

1. Addl. Director (Admin.), CBPACS
2. Addl. Director (Academics), CBPACS
3. Addl. Director (Finance), CBPACS
4. Medical Superintendent, CBPACS
5. Head, Dept. of Panchakarma, CBPACS
6. Website Committee, CBPACS- for uploading on the website

Director-Principal  
Ch. Brahm Prakash Ayurved Charak Sansthan  
Govt. of NCT of Delhi  
Khera Dabar, New Delhi-110073

Director-Principal  
Ch. Brahm Prakash Ayurved Charak Sansthan  
Govt. of NCT of Delhi  
Khera Dabar, New Delhi-110073



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**AN AUTONOMOUS INSTITUTION UNDER GOVERNMENT OF NCT DELHI**  
**Khera Dabar, Najafgarh, New Delhi-110073**  
Email:cbpayurved@gmail.com, Website:www.cbpaes.delhi.gov.in

### DETAILS OF CME

|                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|--------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Name of the CME</b>         | CME programme for teachers of PANCHAKARMA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>Duration</b>                | 23 <sup>rd</sup> November 2026 to 28 <sup>th</sup> November 2026 (06 days)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>Venue</b>                   | Ch. Brahm Prakash Ayurved Charak Sansthan, New Delhi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>Eligibility of Trainee</b>  | <ol style="list-style-type: none"><li>1. Teaching faculty of PANCHAKARMA working in recognized Ayurveda Colleges</li><li>2. Trainee who has attended fewer CME programmes.</li><li>3. Trainee on the basis of seniority in service.</li><li>4. Teachers who have already attended two CME programmes in the year 2025-26 will be least preferred.</li></ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Maximum no. of trainees</b> | 30 (Thirty)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Procedure to apply</b>      | <ol style="list-style-type: none"><li>1. Candidates can apply in the prescribed Application form (enclosed) for participation in the programme.</li><li>2. The application should be countersigned and duly certified by the Head of the Institution/ Controlling authority to the effect that the candidate is a regular teacher in the concerned department and that he/she has not attended more than two such programmes during the current financial year.</li><li>3. Participants should enclose self - attested copies of educational qualifications - PG degree Certificate, State/ NCISM Registration Certificate, Aadhar Card and original Identity Card of the Institute along with the application.</li><li>4. Applications which are incomplete and received after due date will not be considered.</li><li>5. Applications must mention "Application for CME in PANCHAKARMA on the top of the envelope.</li><li>6. The application should reach by post to following address: <b>Head, Department of Panchakarma</b>, Ch. Brahm Prakash Ayurved Charak Sansthan, Khera Dabar, Najafgarh, New Delhi-110073, on or before 17th October 2026, <b>5.00pm</b>.</li><li>7. Besides hard copy and advance copy of duly signed application (scanned pdf file) of all relevant documents with JPG/ JPEG photo may be sent through e-mail to <b><u>panchkarma.cbpaes@gmail.com</u></b></li><li>8. Application received on email other than mentioned here will not be considered.</li></ol> |
| <b>Procedure of selection</b>  | <ol style="list-style-type: none"><li>1. Guidelines of RAV CME Scheme will be applicable for the selection (<a href="http://www.ravdelhi.nic.in/en/cme-scheme">http://www.ravdelhi.nic.in/en/cme-scheme</a>).</li><li>2. Selected participants will be informed by email on or before <b>24/10/2026</b>.</li></ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |



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**Khera Dabar, Najafgarh, New Delhi-110073**  
**Email: [cbpayurved@gmail.com](mailto:cbpayurved@gmail.com), Website: [www.cbpacs.delhi.gov.in](http://www.cbpacs.delhi.gov.in)**

|                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Payment of TA</b>                            | <ul style="list-style-type: none"><li>• Participants should produce the original tickets or receipts for payment of T.A. and food bills.</li><li>• Fare will be reimbursed only at the end of the programme and subject to eligibility limited maximum up to 2 Tier A.C. Rail fare as per the laid down conditions and principles.</li><li>• <b>TATKAL or DYNAMIC PRICING</b> train tickets will not be reimbursed.</li><li>• Arrangements for accommodation, food will be provided by the Institute during the CME period.</li><li>• Payments will be made directly to the bank account by electronic transfer.</li><li>• Reimbursement of the journey performed by road is permissible only for the places which are not connected by rail.</li><li>• The road mileage will be limited to 2AC rail charges or actual claim, whichever is lower.</li><li>• Tickets shall be booked only through IRCTC/ Balmer and Lawrie/ Ashoka Travels</li></ul> |
| <b>Lodging &amp; Boarding</b>                   | <ul style="list-style-type: none"><li>• The trainees will be provided the best possible lodging and boarding facility within the budget limits of the CME.</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>Attendance and Participation certificate</b> | <ul style="list-style-type: none"><li>• Full attendance is mandatory for obtaining participation certificate.</li><li>• Certificates will be issued at the end of the CME.</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

**Organizing Committee:**

|                               |                                                                                                                     |
|-------------------------------|---------------------------------------------------------------------------------------------------------------------|
| <b>Chief Patron</b>           | Prof. (Dr). M. B. Gaur, Director - Principal, Ch. Brahm Prakash Ayurved Charak Sansthan, Khera Dabar, New Delhi     |
| <b>Patron</b>                 | Dr. S.S. Mishra, Additional Director (Academics), Ch. Brahm Prakash Ayurved Charak Sansthan, Khera Dabar, New Delhi |
| <b>Organizing Chairperson</b> | Prof. (Dr.) Arun Gupta, HOD Panchkarma, Ch. Brahm Prakash Ayurved Charak Sansthan, New Delhi                        |
| <b>Organizing secretaries</b> | 1. Dr. Pankaj Kumar Katara<br>2. Dr. Anup Jain                                                                      |
| <b>Student Coordinators</b>   | Dr. Shiwani Raturi<br>Dr. Pranay<br>Dr. Vandana<br>Dr. Kartik                                                       |

Details are also available on the website-<http://www.cbpacs.delhi.gov.in>



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No.

Date:

**APPLICATION FORM**

06 Days CME programme for teachers of Panchakarma  
(23<sup>rd</sup> November 2026 to 28<sup>th</sup> November 2026)  
Sponsored by: MINISTRY OF AYUSH, NEW DELHI  
Coordinated By: RAV, NEW DELHI.

To,  
The Organizing Chairman  
Department of Panchakarma,  
Ch. Brahm Prakash Ayurved Charak Sansthan  
Khera Dabar, Najafgarh, New Delhi -110073

Photo

Email-

Sir/Mam,

I hereby submit my application to participate in 6 days CME for **Panchakarma** teachers being organized by your Institute. My details are as follows:

1. Fullname(in Block letters).....
2. Father/Husband's name.....
3. Date of birth.....Age.....Gender.....
4. **Educational qualification:**

| Qualification/<br>Degree | Year | Institution | Subject | University |
|--------------------------|------|-------------|---------|------------|
| BAMS                     |      |             |         |            |
| Postgraduate             |      |             |         |            |
| Ph.D.                    |      |             |         |            |
| Any other                |      |             |         |            |

- Registration number ..... NCISM teacher code.....
- Designation..... Department.....
- Name of Institute..... Email-ID:.....  
Experience..... Years ..... Months.

(Enclose the copy of experience certificate)



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**Email: [cbpayurved@gmail.com](mailto:cbpayurved@gmail.com), Website: [www.cbpcs.delhi.gov.in](http://www.cbpcs.delhi.gov.in)**

- Have you participated in ROTP/CME earlier: Yes/ No
- If yes, details of all previously attended ROTP/CME should be furnished by candidate-

| S. N. | ROTP/CME | Organizing Institute | Dates (From-to.....) |
|-------|----------|----------------------|----------------------|
|       |          |                      |                      |
|       |          |                      |                      |
|       |          |                      |                      |

5. Full address for correspondence with PIN code:

5.1. Office.....

5.2. Residential address: .....

5.3 Mobile number (WhatsApp): .....

5.4 Alternate Mobile Number: .....

6. Email ID: .....

7. Aadhar No.(Attach a copy): .....

8. PAN card no.(Attach a copy): .....

9. Bank details (Attach a copy- passbook front page/ cancelled cheque)

9.1. Name of the Bank.....

9.2. Branch.....

9.3. Account number.....

9.4. Name of Account Holder.....

9.5 IFSC code.....

### **UNDERTAKING**

"I,..... (Name, Designation) ..... undertake that the information provided by me is correct to the best of my knowledge and I have not concealed any relevant information. If the information provided by me is found false/inaccurate at any stage, I will be liable for disciplinary actions (as the case may be) and recovery of fund spent against me if any. I shall abide the instructions given by the organizer for the smooth conduction of programme.

**(Signature of Applicant)**

**(Recommendation of the Head of Institute with seal)**

Date: ..... Place: .....

**Note: Application will not be considered –**

1. If the information given above is incomplete in any respect.
2. If not recommended by the Head of the Institute.
3. If duly filled application form reaches Institute after 17.10.2026.